



**Fulton County**  
 Department of Environment and  
 Community Development  
 141 Pryor Street, Suite 2085  
 Atlanta, GA 30303 (404-730-7800)  
[www.fultonecd.org](http://www.fultonecd.org)

Permit No. \_\_\_\_\_ - \_\_\_\_\_  
 Total Permit Fee: \$ \_\_\_\_\_  
 Administrative Fee: \$ \_\_\_\_\_  
 ARC Review Fee: \$ \_\_\_\_\_  
 PIN# \_\_\_\_\_

## SWIMMING POOL PERMIT APPLICATION

### Site/Fence Information

Please Print

\*All private pools must be completely enclosed by a fence, wall or building not less than 5' high with self-closing, positive latching gates per Zoning Resolution 19.3.12. A separate fence/wall permit is not required when included at the time of pool permit application. Pools must be located in the side or rear yard only. The pool, pool equipment, and pool deck must be 10' from all property lines. Decks must be included in the total square footage.

Check one:  Single Family / Multi-family     Non-Residential/Public     Neighborhood/Community

Site Address \_\_\_\_\_ Construction Cost: \_\_\_\_\_

Subdivision or Project Name \_\_\_\_\_ Phase/Unit \_\_\_\_\_ Septic  Sewer

Total Area in Square Feet: \_\_\_\_\_ Land Disturbance No: \_\_\_\_\_

Work Includes: SEE BELOW

**SPECIAL FLOOD HAZARD OR FLOOD PRONE AREAS:** A permit shall be required prior to commencement of any improvement, including grading and filling, within the Special Flood Hazard or Flood Prone Areas. An "as-built" lowest floor elevation certificate must be submitted to this Department prior to issuance of a certificate of occupancy or power release if any structures are built in or immediately adjacent to a Special Flood Hazard Area. This certificate shall be prepared by a professional engineer or surveyor licensed by the State of Georgia. All plans required by this Department for any improvement within a Special Flood Hazard or Flood Prone area must be reviewed by the Department of Environment and Community Development.

### Owner's Information

Name \_\_\_\_\_ e-mail: \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax No. \_\_\_\_\_

### Contractor's Information

Business Name \_\_\_\_\_ Agent \_\_\_\_\_  
 Address \_\_\_\_\_ Phone \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Fax No. \_\_\_\_\_  
 Business License No. \_\_\_\_\_ City or County where issued \_\_\_\_\_  
 Escrow Account No. \_\_\_\_\_ e-mail \_\_\_\_\_

### Work Includes (circle one):

*For Homeowner Permits Only: Will trade work be done by a licensed contractor? YES / NO (If NO, before a permit can be issued, all homeowners must obtain prior approval from the appropriate Inspector to perform these jobs if there is no subcontractor at the time of permitting.)*

Please complete for each trade:	ELECTRICAL (Yes / No)	MECHANICAL (Yes / No)	FENCE ( YES / NO) <small>IF NO, PREINSPECTION REQUIRED BEFORE PERMIT.</small>
Subcontractor's Name:			Contractor Name:
Company Name:			Material:
Street Address: City, State, & Zip			Height:
Phone No.			Location:
State Certification No.			Total Linear Feet:
Business License No.			<input type="checkbox"/> New or <input type="checkbox"/> Partial Construction

\*If sub-contractor information is not available at time of permit, subcontractor must apply separately.

### Applicant's Certification

I hereby certify that the site described herein will be constructed and/or used in accordance with all applicable zoning ordinances and laws governing the Department of Environment and Community Development.

Applicant's Signature \_\_\_\_\_ Date \_\_\_\_\_

DO NOT WRITE BELOW THIS LINE. THIS SECTION TO BE COMPLETED BY THE E&CD STAFF ONLY.

ZONING INFORMATION:	MINIMUM SETBACKS:	LAND INFORMATION	CENSUS/PENALTY/ARC/PLANS ADMINISTRATIVE	
ZONING: _____	FRONT: _____	DISTRICT: _____	CENSUS CODE: _____	
ZONING CASE# _____	LEFT SIDE: _____	LAND LOT: _____	PENALTY ? : [ ] YES [ ] NO	
POOL WIDTH/DEPTH: _____	RIGHT SIDE: _____	SHEET/SECTION: _____	ARC NO: _____	PLANS? [Y] [N]
LOT/BLOCK: _____	REAR: _____	UNIT NO: _____	<input type="checkbox"/> ASSESS ADMINISTRATIVE FEE	
Processed by: _____			Date: _____	